FOR OFFICE USE ONLY

GILA COUNTY POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT

1.	Full Name of Committee			
2.	Address			3A. ID#
	City	Zip Code	Phone	
	Sponsoring Organization (if applicable)			3 B. Candidate is Applying to Participate for Qualifying Funds. A.R.S. §16-961(C)
	Name of Candidate and Office Sought (if applicable	le)		3 C. Candidate is Certified as a Participating Candidate for Qualifying Funds.
	E-Mail Address	Fax#		A.R.S. §16-947

4.	REPORTING PERIOD (Please check appropriate box)	DUE BETWEEN
a.	JANUARY 31 REPORT For Period of November 23, 2010 thru December 31, 2011	January 1, 2012 thru January 31, 2012
b.	JUNE 30 REPORT For Period of January 1, 2012 thru May 31, 2012	June 1, 2012 thru July 2, 2012
C.	PRE-PRIMARY ELECTION REPORT For Period of June 1, 2012 thru August 8, 2012	August 9, 2012 thru August 16, 2012
d.	POST-PRIMARY ELECTION REPORT For Period of August 9, 2012 thru September 17, 2012	September 18, 2012 thru September 27, 2012
e.	PRE-GENERAL ELECTION REPORT For Period of September 18, 2012 thru October 17, 2012	October 18, 2012 thru October 25, 2012
f.	POST-GENERAL ELECTION REPORT For Period of October 18, 2012 thru November 26, 2012	November 27, 2012 thru December 6, 2012
g.	JANUARY 31 REPORT For period of November 27, 2012 thru December 31, 2013	January 1, 2014 thru January 31, 2014

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period		
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8]		
5d	Subtotal [add lines b and c for column A and add lines a and c for column B]		
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]		
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d		